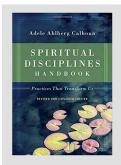
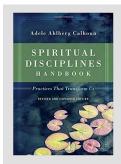


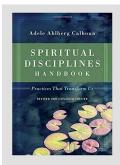
Examines 75 distinct spiritual disciplines



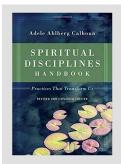
- Accountability Partner to give a regular and honest account of my choice, priorities and temptations to a godly and wise companion who points me to Christ.
- 2. Bible Study to know what the Bible says and how it intersects with my life.
- 3. Blessing others/ Encouragement to instill courage, confidence and hope through expressing the delight God has in others.
- 4. Breath Prayer to pray a simple, intimate prayer of heartfelt desire before God.
- 5. *Care of the Earth* to honor the Creator by loving, nurturing and stewarding his creation.



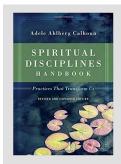
- 6. *Celebration* to take joyful, passionate pleasure in God and the radically glorious nature of God's people, Word, world and purposes.
- 7. Centering Prayer to quiet the heart and rest in God alone.
- 8. *Chastity* to revere God by receiving and honoring my body and the bodies of others with purity of thought and action.
- 9. *Community* to express and reflect the self-donating love of the Trinity by investing in and journey with others.
- 10. *Compassion* to become the healing presence of Christ to others.



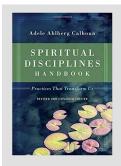
- 11. Confession and Self-Examination to surrender my weaknesses and faults to the forgiving love of Christ and intentionally desire and embrace practices that lead to transformation.
- 12. *Contemplation* to wake up to the presence of God in all things.
- 13. Contemplative Prayer to develop an open, restful receptivity to the Trinity that enables me to always be with God just as I am.
- 14. *Control of the Tongue* to turn the destructive way I use words into authentic, loving and healing speech.
- 15. *Conversational Prayer* to talk naturally and unselfconsciously to God in prayer times with others.



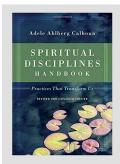
- 16. *Covenant Group* to enter into authentic confidential and healing relationships with a committed group of fellow pilgrims.
- 17. Detachment to nurture the spirit of trust that is attached to God alone.
- 18. *Lectio Divinal Devotional Reading* to prayerfully encounter and surrender to the Living God through attending to Scripture.
- 19. *Discernment* to delight in and recognize the voice and will of God.
- 20. *Discipling* to be in a relationship where I am encouraged or where I encourage another to become an apprentice of Jesus.



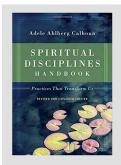
- 21. Examen to reflect on where I was most and least present to God's love in my day.
- 22. Face-to-Face Connection to connect face to face, in person, below the surface of words and conversation.
- 23. Fasting to let go of an appetite in order to seek God on matters of deep concern for others, myself and the world.
- 24. Fixed-Hour Prayer to stop my work and pray throughout the day.
- 25. *Forgiveness* to live into Jesus' forgiving heart and stop the cycle of vengeance.



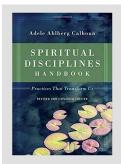
- 26. *Gratitude* to be sensitive to the Holy Spirit's prompting to live with a grateful heart, cognizant of God's work in my life and my abundant resources.
- 27. *Holy Communion* to be nourished by Christ, tasting the sweet depths of redemption.
- 28. *Hospitality* to be a safe person who offers others the grace, shelter and presence of Jesus.
- 29. *Humility* to become like Jesus in his willingness to choose the hidden way of love rather than the way of power.
- 30. *Iconography* to open myself to knowing God through the visual shorthand of icons that portray the lives of biblical characters, events and seasons saints.



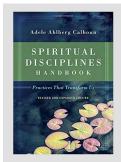
- 31. *Inner-Healing Prayer* to assist the emotionally broken and wounded as they seek God for the healing only he can give.
- 32. *Intercessory Prayer* to turn my concerns and worries into prayer; to enter God's heart for the world and then prayer from there.
- 33. *Journaling* to be alert to my life through writing and reflecting on God's presence and activity in, around and through me.
- 34. *Justice* to love others by seeking their good, protection, gain and fair treatment.
- 35. Labyrinth Prayer to make a quiet, listening pilgrimage to God.



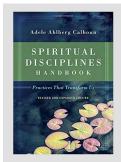
- 36. Listening Prayer to quiet the inner and outer noise so I can open my heart and listen for God's voice.
- 37. *Liturgical Prayer* to open myself to God through established patterns or traditions of written prayers and readings.
- 38. *Meditation* to more deeply gaze on God through the written Word and created order.
- 39. *Memorization* to carry the life-shaping words of God in me at all times and in all places.
- 40. *Mentoring* to accompany and encourage others to grow in their God-given potential.



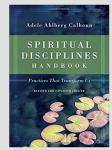
- 41. *Mindfulness/ Attentiveness* to live wholeheartedly in the present moment, alert to God and without judgement.
- 42. Pilgrimage to go on an outer journey that will lead me closer to God.
- 43. *Practicing the Presence* to develop a continual openness and awareness of Christ's presence living in me.
- 44. *Prayer of Lament* to take my complaints, anger, suffering, frustrations and heartaches to God.
- 45. *Prayer of Recollection* to rest in God, allowing him to calm and heal my fragment and distracted self.



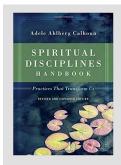
- 46. *Prayer Partners* to share the journey of prayer with a trusted companion.
- 47. *Prayer Scripture* to allow God to shape my prayer life through the words of Scripture.
- 48. *Prayer Walking* to align myself with Christ and his intercession for the kingdom to come while walking in particular places.
- 49. *Rest* to honor God and my human limitations through restful rhythms.
- 50. Retreat to pull back from daily life and spend extended time with God.



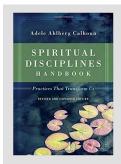
- 51. Rule for Life to live a sane and holy rhythm that reflects a deep love for God and respect for how he has made me.
- 52. Sabbath to set apart one day a week for rest and worship of God.
- 53. Secrecy to follow the simple and often hidden way of Christ.
- 54. *Self-Care* to value myself as my heavenly Father values me.
- 55. *Service* to reflect the helping, caring and sharing love of God in the world.



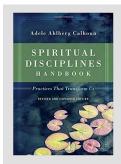
- 56. Silence to free myself from the addiction to and distraction of noise so I can be totally present to the Lord; to open myself to God in the place beyond words.
- 57. Simplicity to uncomplicate and untangle my life so I can focus on what really matters.
- 58. *Slowing* to curb my addiction to busyness, hurry and workaholism; to learn to savor the moment.
- 59. *Small Group* to take my spiritual journey with a community of trusted friends.
- 60. *Sobriety* to live with moderation and full attachment to God--without dependence on substances that are harmful to my life.



- 61. *Solidarity in Jesus' Sufferings* to be with Jesus in my pain and with Jesus in his pain.
- 62. *Solitude* to leave people behind and enter into time alone with God.
- 63. Spiritual Direction to give caring attention to my relationship with God accompanied by the prayerful presence of someone who helps me listen well to God.
- 64. *Spiritual Friendship* to develop a friendship that encourages and challenges me to love God with all my heart, soul, mind and strength.
- 65. Stewardship to live as a steward of God's resources in all areas of life; to live out of the awareness of that nothing I have is my own.



- 66. *Submission* to have Jesus as the Master of my life in absolutely every way.
- 67. *Teachability* to remain a lifelong learner who is continually open to the fresh wind of the Holy Spirit.
- 68. *Truth Telling* to live an authentically truthful life.
- 69. *Unity* to live in harmony with Christ's desire for the church to be one; to be a bridge-builder and peacemaker in the body of Christ.
- 70. *Unplugging* to be fully present to an uninterrupted in my interactions with God and others.



- 71. *Visio Divina* to worship God in the beauty of created things.
- 72. Waiting to patiently trust in God's goodness and timing in the events and relationships of my life.
- 73. *Welcoming Prayer* to welcome Jesus into every part of my life, body, circumstances and relationships.
- 74. *Witness* to reveal the life-changing love of Jesus to others.
- 75. *Worship* to honor and adore the Trinity as the supreme treasure of life.